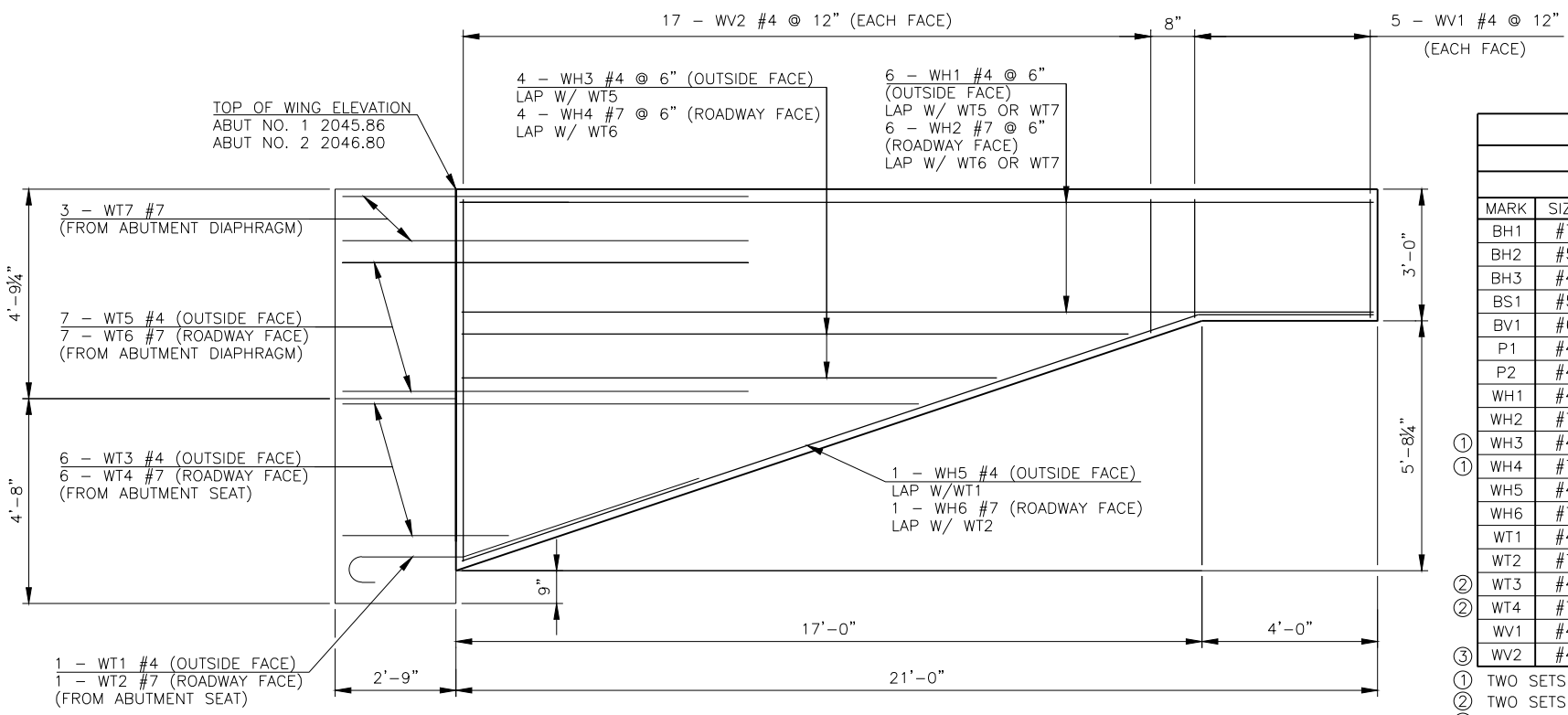
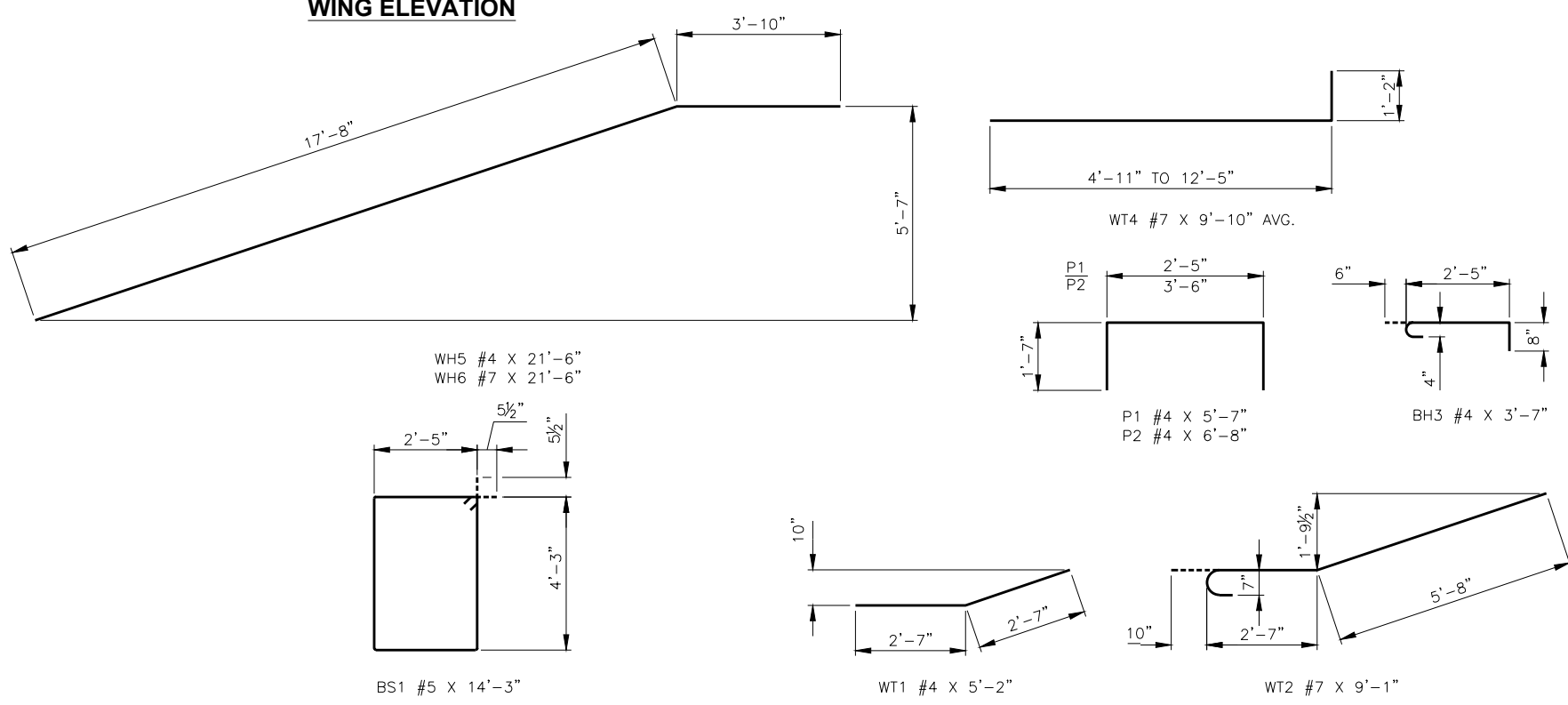


**SECTION THRU WING AT BACK FACE OF ABUTMENT SEAT**

NOTE:  
FOR ABUTMENT DIAPHRAGM DETAILS,  
SEE SHEETS 38 AND 39.



**WING ELEVATION**



ABUTMENT BAR LIST					
ONE SHOWN - TWO REQUIRED					
EPOXY COATED REINFORCING					
MARK	SIZE	NO.	FORM	LENGTH	LENGTH VARIATION
BH1	#7	8	STR.	44'-0"	
BH2	#5	8	STR.	44'-0"	
BH3	#4	24	BNT.	3'-7"	
BS1	#5	46	BNT.	14'-3"	
BV1	#6	86	STR.	7'-8"	
P1	#4	25	BNT.	5'-7"	
P2	#4	20	BNT.	6'-8"	
WH1	#4	12	STR.	20'-8"	
WH2	#7	12	STR.	20'-8"	
① WH3	#4	8	STR.	13'-4" AVG.	11'-3" TO 15'-5"
① WH4	#7	8	STR.	13'-4" AVG.	11'-3" TO 15'-5"
WH5	#4	2	BNT.	21'-6"	
WH6	#7	2	BNT.	21'-6"	
WT1	#4	2	BNT.	5'-2"	
WT2	#7	2	BNT.	9'-1"	
② WT3	#4	12	STR.	8'-8" AVG.	4'-11" TO 12'-5"
② WT4	#7	12	BNT.	9'-10" AVG.	6'-1" TO 13'-7"
WV1	#4	20	STR.	2'-7"	
③ WV2	#4	68	STR.	5'-6" AVG.	2'-10" TO 8'-2"

① TWO SETS OF 4.  
② TWO SETS OF 6.  
③ FOUR SETS OF 17.

DESIGN	J.W.H.	SH34 OVER S. PERSIMMON CREEK	WOODWARD COUNTY
DRAWN	R.A.P.	BRIDGE A	
CHECKED	J.W.H.	<b>ABUTMENT WING DETAILS</b>	
APPROV.	T.A.C.		
SQUAD	CEC		
		JOB PIECE NO. 28825(04)	SHEET NO. 27